

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

Know All Men by These Presents:

That We, G. H. Burgess and Pearl Burgess in the State aforesaid,  
in consideration of the sum of Fifteen Hundred and No/100 -- (1,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jasper C. Moore, his heirs or assigns:

All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, in the Town of Simpsonville on the East side of U. S. Highway No. 276, known and designated as lot No. 7 of the subdivision known as League Estate, according to a plat made by W. J. Riddle, Surveyor in Oct. 1941, said plat being recorded in Greenville County R. M. C. Office in Plat Book "K" at pages 111 and 112, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a pin at the northeast corner of the intersection of U. S. Highway No. 276 and North Pliny Circle and running thence along the north side of North Pliny Circle, N. 70-15 E. 200 ft. to corner of lot No. 9; thence with line of lot No. 9, N. 25 W. 87.9 ft. to corner of lot No. 8; thence with line of lot No. 8, S. 70-15 W. 200 ft. to pin on East side of U. S. Highway No. 276; thence along the east side of said highway S. 25 E. 87.9 ft. to the beginning corner, and being the same lot conveyed to Grantors by C. C. McKinney by deed dated September 11, 1946 and recorded in Vol. 299, page 110 in the Greenville County R. M. C. Office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd day of September in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of

*S. W. Hiott, Jr.* }  
*D. L. Bramlett, Jr.* }  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

*G. H. Burgess* (Seal)  
*Pearl Burgess* (Seal)

State of South Carolina  
COUNTY OF Greenville

Personally appeared before me S. W. Hiott, Jr.

and made oath that he saw the within named grantor(s) G. H. Burgess and Pearl Burgess sign, seal and as their act and deed deliver the within written deed, and that he, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 23rd day of September, A. D., 1955  
*D. L. Bramlett, Jr.* (Seal)  
Notary Public for South Carolina

*S. W. Hiott, Jr.*

State of South Carolina  
COUNTY OF Greenville

RENUNCIATION OF DOWER  
I, D. L. Bramlett, Jr., A Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearl Burgess wife of the within named G. H. Burgess did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jasper C. Moore, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of September, A. D., 1955  
*D. L. Bramlett, Jr.* (Seal)  
Notary Public for South Carolina

*Pearl Burgess*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 6th day of January 1956, at 10:00 A. M., No. 474

310-6-13